# HELPING HANDS HEALTH EDUCATION

### APPLICATION FORM

948 Pearl Street Boulder, CO 80302		Phone:303/448-1811 Fax: 303/440-7328	
I am volunteering for Helping Hands as a:	(position) in Nepal	Nicaragua	
from:	(month/year) to	(month/year)	
GENERAL INFORMATION Name:last first	M.I. Occupation:		
Address:			
City: State:	Zip:	_ Country :	
Home Phone: ()	Work Phone: ()		
e-mail address:			
Name:Relationship:Address:	Relationship: Address: Telephone:		
PERSONAL INFORMATION  Date of Birth:  Marital Status:		Male	
Do you have a valid passport? Yes No			
Country of Issue:	Expiration Date:		
Have you ever been convicted of a serious offense			
If yes, please explain:			
Have you ever had a professional license revoke If yes, please explain:			

## **WORK REFERENCES**

1. Name:		Occupation	n/Position:
last	first	M.I.	
Address:			
City:	State:	Zip:	Country :
Home Phone: ()_		Work Phone:	()
e-mail address:			
2. Name: last	first	M.I. Occupat	ion/ Position:
			Country :
Home Phone: ()_		Work Phone:	()
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Initial I	Below
	I understand that as a participant in Helping Hands I will function as a full volunteer, paying my own travel, maintenance and other incidental expenses.
	I understand that travel and living conditions are difficult and different from my conditions in Nepal / Namibia and I posses the necessary skills and capability to camp outdoors for an extended period of time.
	I understand that I will be working in a cross cultural setting with a group of individuals from varied backgrounds and sometimes very different value systems.
	I understand that overseas travel and work requires reasonably good physical conditioning and it is my responsibility to inform HELPING HANDS of any health problems or concerns I may have.
Pers	onal Statement
	Please provide a written statement describing what you hope to accomplish and what you expect to gain by serving with Helping Hands.
	I hereby declare that the foregoing information is true and complete to the best of my knowledge.
	Signature Date

Along with your completed application, please provide **HELPING HANDS** with the following items:

#### 1. RESUME CONTAINING THE FOLLOWING INFORMATION:

Education: • post-secondary, starting with most recent schooling

• degree(s) and areas of specialization

• dates, name and location of University or Institution

• any relevant courses or certificates

list of jurisdictions where currently licensed

Work Experience:

• list last five years, starting with most recent

list major responsibilities

• list supervisory or training roles

• list any related work or volunteer experience

Secondary Skills • list any other skills you possess that you feel would be relevant to your

work in Nepal

#### 2. RELEASE OF LIABILITY

Please sign the attached "Helping Hands Application Release of Liability, page 5 of this application

#### 3. REFUND POLICY

Cancellation/Refund Policy:

Date of Cancellation	Refund
60 days prior to departure	100% of total payment, minus deposit and airline cancellation fees
45 days prior to departure,	75% of the total payments is refundable, minus the deposit.
30 days prior to departure	50% of total payment, minus deposit and airline cancellation fees
Fifteen days prior to departure	no refund, except for whatever refund we get from the airline
if Helping Hands cancels program	100% of total payment minus deposit and airline cancellation fees.

All cancellations must be submitted in writing. No refunds for cancellations within 5 days of departure.

**Additional Policies: HELPING HANDS** reserves the right to refuse admission to or to expel anyone who is a danger to the environment, himself/herself, or others; who exhibits gross misconduct; or who is unable to safely or satisfactorily complete the service project.

I understand that there is a \$500 deposit/administrative fee to be deposit is non-refundable in the case of cancellation. I agree to a	
Helping Hands Volunteer Signature	Date

## HELPING HANDS APPLICATION RELEASE OF LIABILITY

## THIS DOCUMENT AFFECTS YOUR LEGAL RIGHTS, READ IT CAREFULLY!

hazardous activities and l	am aware that tra and in the mountainous terr am voluntarily participatin and accept any and all risks of	g in these activities with 1	d jungles of Namibia are
		P	lease initial:
its employees, agents, cor participation in <b>HELPINO</b> damage was caused, in wh	or otherwise make any claim ntractors or volunteers for an G HANDS HEALTH EDUC nole or in part, directly or incor or or volunteer of HELPING	ny injury, loss or damage s CATION, regardless of what directly, by the action, negli	uffered as a result of my ether such injury, loss or gence or otherwise by an
agents, contractors or vol	ase and discharge <b>HELPING</b> unteers from all action, clain for death, injury or damage CATION.	ms or demands for myself	my family, my heirs or
FULLY UNDERSTAND LIABILITY AND A C	S OF AGE AND HAVE ( ) ITS CONTENTS. I AN CONTRACT BETWEEN ITS EMPLOYEES, AGEN LL.	M AWARE THAT THIS MYSELF AND HELPIN	IS A RELEASE OF NG HANDS HEALTH
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Signature			Date